

#### **Board of Directors Meeting**

Wednesday, June 8, 2016 @ 3:30p Unger Construction – 910 X Street, Sacramento, 95818

Discussion on By-Laws\*

# Notice to the Public

You are welcome and encouraged to participate in this meeting. Public comment is taken (3-minute maximum per person) on items on the Agenda when they are called. Public Comment on items not listed on the Agenda will be heard at the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select one or two speakers to represent the opinion of the group. The order of the Agenda items is listed for reference and may be taken in any order deemed appropriate by the Board of Directors. The Agenda provides a general description and staff recommendations; however, the Board of Directors may take action other than what is recommended.

### **AGENDA**

1.	Call to Order and Establish a Quorum	Gull
2.	Introductions and Public Comment – Items Not on the Agenda	Gull
3.	Presentation on Measure B*	Jeff Spencer
4.	Update from Council Member Hansen's Office	Hernandez
5.	Sub-Committee Report  I. Memorial Plans for Teresa	Burkes/Wright
6.	Treasurer's Report*	Saccani/Brattmiller
7.	Consent Calendar  I. Approval of Meeting Minutes from April 13 Board Meeting*^	Gull
8.	Committee Updates  I. Clean and Safe Report (May)*  II. Land Use Committee  III. Communications Committee	Burks Maxwell Bjork/ Reynolds
9.	Discussion with Council Member Schenirer re: Cannabis Ordinance	Schenirer
10.	Old Business	Smira-Brattmiller

11. New Business Gull

- I. 2016 Board Meeting Calendar Discussion\*^
- II. Board Attendance\*
- 12. Announcements/Adjournment

Next Meetings: Wednesday, August 11, 2016

## ADDRESS FOR THE GREATER BROADWAY DISTRICT

Greater Broadway District P.O. Box 162337 Sacramento, CA 95818

## **BROWN ACT NOTICE**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. Action may not be taken on items not posted on the agenda.

#### **ADA NOTICE**

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Michelle Brattmiller at 916.479.3687 at least 48 hours prior to the meeting.